

STATEMENT OF ORGANIZATION		OFFICE USE ONLY									
1. Name and Address of Committee ROBERT J CARTER CAMPAIGN COMMITTEE Post Office Box 27 Greensburg, LA 70441	2. Date of this Statement <div style="text-align: center;">9/23/2015</div>	Report Number: 50649 Date Filed: 9/24/2015									
	3. Estimated Membership <div style="text-align: center;">2</div>										
Check If: New Committee _____	4. Amended Statement? <div style="text-align: center;"> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No </div>										
5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors) <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 33%;"><u>a. Name</u></th> <th style="text-align: left; width: 33%;"><u>b. Position</u></th> <th style="text-align: left; width: 34%;"><u>c. Address</u></th> </tr> </thead> <tbody> <tr> <td>ROBERT J CARTER</td> <td>Chairperson</td> <td>Post Office Box 27 Greensburg, LA 70441</td> </tr> <tr> <td>RUSSELL C MONROE</td> <td>Treasurer</td> <td>Post Office Box 176 Ponchatoula, LA 70454</td> </tr> </tbody> </table>			<u>a. Name</u>	<u>b. Position</u>	<u>c. Address</u>	ROBERT J CARTER	Chairperson	Post Office Box 27 Greensburg, LA 70441	RUSSELL C MONROE	Treasurer	Post Office Box 176 Ponchatoula, LA 70454
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RUSSELL C MONROE	Treasurer	Post Office Box 176 Ponchatoula, LA 70454									
6. Affiliated Organizations <small>(Any organization other than a political committee which directly or indirectly established, administers, or financially supports this committee.)</small> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 33%;"><u>a. Name</u></th> <th style="text-align: left; width: 33%;"><u>b. Address</u></th> <th style="text-align: left; width: 34%;"><u>c. Relationship to Committee</u></th> </tr> </thead> <tbody> <tr> <td colspan="3" style="height: 40px;"> </td> </tr> </tbody> </table>			<u>a. Name</u>	<u>b. Address</u>	<u>c. Relationship to Committee</u>						
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7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.) <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 33%;"><u>a. Name</u></th> <th style="text-align: left; width: 33%;"><u>b. Address</u></th> </tr> </thead> <tbody> <tr> <td colspan="2" style="height: 40px;">On attached sheet</td> </tr> </tbody> </table>			<u>a. Name</u>	<u>b. Address</u>	On attached sheet						
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8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one: <input checked="" type="checkbox"/> Principal Campaign Committee <input type="checkbox"/> Subsidiary Committee											
b. Name of Candidate ROBERT CARTER	c. Office Sought by the Candidate State Representative District 72										
9. a. Name of Person Preparing Report DENNIS E JAMES, CPA b. Daytime Telephone 985-345-6262											
10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief. This <u>24th</u> day of <u>September</u> , <u>2015</u> . <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%; vertical-align: top; padding: 10px;"> <u>Robert J Carter</u> Signature of Committee/Chairperson </td> <td style="width: 40%; vertical-align: top; padding: 10px;"> <u>225-222-4191</u> Daytime Telephone </td> </tr> <tr> <td style="vertical-align: top; padding: 10px;"> <u>Russell C Monroe</u> Signature of Committee Treasurer, if any </td> <td style="vertical-align: top; padding: 10px;"> -- Daytime Telephone </td> </tr> </table>			<u>Robert J Carter</u> Signature of Committee/Chairperson	<u>225-222-4191</u> Daytime Telephone	<u>Russell C Monroe</u> Signature of Committee Treasurer, if any	-- Daytime Telephone					
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7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. Name

LANDMARK BANK

b. Address

31 Kendrick Street
Greensburg, LA 70441